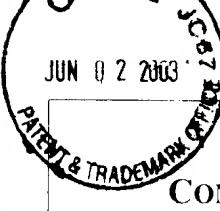


JUN 02 2003



## REQUEST

FOR

CONTINUED EXAMINATION (RCE)  
TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/652430
Filing Date	August 31, 2000
First Named Inventor	Biswajit Sur
Group Art Unit	2818
Examiner Name	Andy Huynh
Attorney Docket Number	884 319US1

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled ELECTRONIC ASSEMBLY COMPRISING SOLDERABLE THERMAL INTERFACE (AS AMENDED).

Submission required under 37 C.F.R. § 1.114

1.  Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on April 3, 2003.
2.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
3.  An Amendment Under 37 CFR § 1.116 ( pages ) is enclosed.
4.  A new power of attorney ( pages ) is enclosed.
5.  An Information Disclosure Statement is enclosed ( pages ).  
 a. Form(s) 1449  
 b. Copies of IDS Citations
6.  Authorization to charge Deposit Account No. 19-0743 in the amount of \$750.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7.  **The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.**
8.  A petition for extension of time in the prior application ( 1 page ) is enclosed along with authorization to charge Deposit Account No. 19-0743 in the amount of \$110 to pay the extension fee.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Ann M. McCrackin  
Atty: Ann M. McCrackin  
Reg. No. 42,858

Customer Number **21186**

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn- Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 5 day of May, 2003.

Anne M. Richards

Name \_\_\_\_\_

Signature 

2025 RELEASE UNDER E.O. 14176

5010-09-02